

## MEETING NOTICE

School	Date	Time	Location
Harper-Archer ES	2/13/25	5:00	Zoom

Notice Prepared By: Matthew Graves

Date Posted: February 7, 2025 (Originally 2/3/25)

### Meeting Agenda

*(agenda may be amended)*

*This meeting will allow for Public Comment*

**I. Action Items**

- A. Approval of Agenda
- B. Approval of Previous Minutes

**II. Discussion Items**

- A. Budget Development Presentation
  - i. **ACTION ITEM:** GO Team vote on Draft Budget *(AFTER presentation and discussion)*

**III. Information Items**

- A. Principal's Report
- B. Committee Reports
- C. Cluster Advisory Report